

# 2014 LANTERN AWARDS CRITERIA

## Qualifications for Consideration

- Nominee must be a manufacturer
- Nominee must have been in Louisiana a minimum of three years
- To be eligible, a nominee cannot have won in the last ten years

## Information by Category

### **1. Company Information**

- Contact Information

### **2. Overview/Significant Historical Events**

- An overview of the business, including significant historical events.

### **3. Product/Services Offered**

- Description of the products/services offered by the company.

### **4. Employee Growth/Plant Investments-Sales**

- Growth in number of employees for years 2011, 2012, 2013
- Dollar amount of expansions for 2011, 2012, 2013

### **5. Community Involvement**

- Membership in, and contributions to, community/civic groups

### **6. General Remarks**

- Any additional information, including efforts the company has made to purchase raw materials and supplies within the state.

PAGE ONE OF NOMINATING PACKAGE SHOULD INCLUDE THE FOLLOWING INFORMATION AND NO OTHER:

**1. Name of manufacturing company**

- a. Contact person(s)
- b. Plant / Complex Manager (identify by proper title)
- c. Address (INCLUDING PARISH)
- d. Phone number / Fax Number
- e. Web site address and e-mail address
- f. JPG or similar digital format file of nominee's logo for reproduction

**2. NOMINATOR(S) (limit to two nominators)**

- a. Nominator name
- b. Organization or company
- c. Address
- d. Phone number / Fax number

**3. A brief description of the company's products or services.**

PLEASE DO NOT INCLUDE ANY ADDITIONAL INFORMATION ON THE FIRST PAGE OF THE PACKAGE.

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THIS SECTION OF NOMINATING PACKAGE SHOULD CONSIST OF THE LETTERS OF NOMINATION.

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THIS SECTION SHALL BEGIN THE NOMINATION NARRATIVE. EACH CATEGORY HAS A POINT VALUE. A TOTAL OF 100 POINTS IS POSSIBLE. THE CATEGORY POINT VALUE IS SHOWN.

**1. OVERVIEW/SIGNIFICANT HISTORICAL EVENTS. THIS CATEGORY HAS A VALUE OF TEN POINTS.**

In narrative form, give an overview of the business, including significant historical events. Copies of newspaper and/or magazine articles can be included here (affix to white paper and properly identify).

**2. PRODUCTS/SERVICES OFFERED. THIS CATEGORY HAS A VALUE OF TEN POINTS.**

In narrative form, give a description of the products/services offered by the company.

**3. EMPLOYEE GROWTH/PLANT INVESTMENTS/SALES. THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.**

Indicate the growth in number of employees over the past three calendar years, by year (2011, 2012, 2013). Put information in column form shown below.

Employees at end of 2011 ..... 10 points  
Employees at end of 2012 ..... 10 points  
Employees at end of 2013 ..... 10 points

**4. EXPANSIONS IN DOLLAR AMOUNT, THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.**

Indicate the dollar amount of expansions over the past three calendar years, by year (2009, 2010, 2011). Put information in column form shown below.

2011 ..... 10 points  
2012 ..... 10 points  
2013 ..... 10 points

**5. COMMUNITY INVOLVEMENT. THIS CATEGORY HAS A VALUE OF TEN POINTS.** List membership in, and contributions to, community/civic groups

**6. ADDITIONAL INFORMATION. THIS CATEGORY HAS A VALUE OF TEN POINTS.**

Include any efforts made to purchase raw materials and supplies within the state.

**7. Letters of endorsement from public officials. Address the letter to the corresponding planning district director. (See list below.)**

**8. SENATORIAL DISTRICT OF NOMINEE**

REPRESENTATIVE DISTRICT OF NOMINEE

**SUBMITTAL:**

Nominations shall be sent to the respective district.

**Region 1 - New**

**Orleans** Walter Brooks

REGIONAL PLANNING COMMISSION

10 Veterans Boulevard

New Orleans, La 70124

PARISHES: Jefferson, Orleans, St. Tammany,  
St. Bernard, Plaquemines

TEL (504) 483-8500

FAX (504) 483-8526

[rpc@norpc.org](mailto:rpc@norpc.org)

**Region 2 - Baton**

**Rouge** Jamie Setze

CAPITAL REGION PLANNING COMMISSION

P.O. Box 3355

333 North 19th Street

Baton Rouge, La 70821

PARISHES: Ascension, East Baton Rouge, Iberville, Point Coupe, Livingston, Tangipahoa, St. Helena, West Baton Rouge, East & West Feliciana, Washington

TEL (225) 383-5203

FAX (225) 383-3804

[crpc@brgov.com](mailto:crpc@brgov.com)

**Region 3 - Thibodaux**

Kevin Belanger

SOUTH CENTRAL PLANNING & DEVELOPMENT  
COMMISSION

P.O. Box 1870

Gray, La 70359

PARISHES: Assumption, Lafourche, St. Charles,  
St. James, St. John the Baptist, Terrebonne

TEL (985) 851-2900

FAX (985) 851-4472

[kevin@scpdc.org](mailto:kevin@scpdc.org)

**Region 4 - Lafayette**

Stan Magee

ACADIANA REGIONAL DEVELOPMENT

601-C Loire Avenue

P.O. Box 90070

Lafayette, La 70507

PARISHES: Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermillion

TEL (337) 886-7782

FAX (337) 886-7081

[smcgee@arrrd.org](mailto:smcgee@arrrd.org)

### **Region 5 - Lake Charles**

Grant Bush

IMPERIAL-CALCASIEU REGIONAL PLANNING TEL (337) 433-1771  
& DEV. COMM.

P.O. Box 3164

120 West Pujo Street

Lake Charles, La 70602-3164

PARISHES: Allen, Beauregard, Calcasieu, Cameron, Jefferson Davis

FAX (337) 433-6077

[imcal@imcal.org](mailto:imcal@imcal.org)

### **District 6 - Alexandria**

Heather Smoak Urena

KISTACHIE-DELTA REGIONAL PLANNING & TEL (318) 487-5454  
DEVELOPMENT DISTRICT, INC. FAX (318) 487 5451

3516 Parliament Court

Alexandria, La 71303-3135

PARISHES: Avoyelles, Catahoula, Concordia, Grant, LaSalle, Rapides, Vernon, Winn

[kdelta@kicket.net](mailto:kdelta@kicket.net)

[www.kdelta.org](http://www.kdelta.org)

### **District 7 - Shreveport**

M.D. Lecomte

THE COORDINATING & DEVELOPMENT COR TEL (318) 632-2022  
PORATION

P.O. Box 37005

5210 Hollywood Avenue

Shreveport, La 71133-7005

PARISHES: Bienville, Bossier, Caddo, Lincoln, DeSoto, Natchitoches, Claiborne, Sabine,  
Webster, Red River

FAX (318) 632-2099

[www.cdconline.org](http://www.cdconline.org)

[cdc@shreve.net](mailto:cdc@shreve.net)

### **District 8 - Monroe**

David Creed

NORTH DELTA REGIONAL PLANNING & TEL (318) 387-2572  
DEVELOPMENT DISTRICT FAX: (318) 387-9504

1913 Stubbs Avenue

Monroe, La 71201

PARISHES: Caldwell, East Carroll, Franklin, Jackson, Madison, Morehouse, Ouachita,  
Richland, Tensas, Union, West Carroll

[www.northdelta.org](http://www.northdelta.org)

[david@northdelta.org](mailto:david@northdelta.org)

Note: All nominations shall be considered confidential.

If you require any additional information or have any questions contact Skip Smart at the Louisiana Department of Economic Development Tel (225)342-4321.

A copy of the package may be downloaded at [www.lapdd.org](http://www.lapdd.org).